

# **ROLLING HILLS LOCAL SCHOOL DISTRICT BOARD AGENDA**

## **SUPERINTENDENT**

Devvon Dettra

## **TREASURER**

Brandon Gregg

## **BOARD OF EDUCATION**

Brad Dudley

Mike Humphrey

Matt Motes

Darren Singleton

John Urdak

- I. Opening Ceremony
- II. Call to Order
- III. Roll Call
- IV. Accept Agenda
- V. Public Participation
- VI. Treasurer's Report
- VII. Report's
- VIII. Old Business
- IX. Superintendent's Report
- X. Correspondence
- XI. Information Items
- XII. Executive Session
- XIII. Adjournment

January 12, 2023

**Board Meeting @ 6:30 p.m.**

Central Office



**I. OPENING CEREMONY**

The Lord's Prayer and Pledge of Allegiance is offered for those that wish to participate.

**II. CALL TO ORDER – \_\_\_\_\_, President**

**III. ROLL CALL - Brandon Gregg, Treasurer**

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**IV. ACCEPT AGENDA & ADDENDUM - Brandon Gregg, Treasurer**

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**V. PUBLIC PARTICIPATION – \_\_\_\_\_, President**

**A. Administrators Reports**

- Brook Intermediate School - Shelly Sowers
- Byesville Elementary School - Gail Thomas
- Secrest Elementary School - Dawn Hare
- Meadowbrook Middle School - J.P. Wray & Doug Pfeffer
- Meadowbrook High School - Scott Golec - Jeff Wheeler
- Athletic Administrator - Jeff Wheeler
- Special Education Director - Jude Black
- Curriculum Director - Scott Baughman

**B. Public Participants**

- The Rolling Hill Distinguished Alumni Hall of Fame Committee

**VI. TREASURER'S REPORT - Brandon Gregg, Treasurer**

**A. Approve of Minutes, as presented.**

December 16, 2022

**B. Approve of Financial Report, as presented.**

December 2022

**C. Approve the resolution self-certifying \$50,000.00 micro-purchase threshold for use of federal funds, as presented.**

**D. Approve Then & Now Certificate for Valid Purchase Orders greater than \$3,000.00:**

<u>Check #</u>	<u>Vendor</u>	<u>Amount</u>
221312	Scholastic Book Fairs Inc.	\$5,886.45
221379	V2 Architects Inc.	\$3,522.25
923098	Ohio Bureau of Workers' Comp	\$42,899.00

**E. Recommend transferring the following funds from the General Fund to:**

Athletic Support Fund (300 9399)	\$45,729.82
Band Support Fund (300 9499)	\$6,258.63

**F. Approve the resolution authorizing the issuance for the Rolling Hills Local School District, as presented.**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**VII. REPORTS**

**A. Standing Committees**

- 1. Policy ..... \_\_\_\_\_  
\_\_\_\_\_
- 2. Athletic ..... \_\_\_\_\_  
\_\_\_\_\_
- 3. Legislative/Student Achievement Liaison (1 Board Member) .... \_\_\_\_\_
- 4. Mid-East CTC ..... \_\_\_\_\_
- 5. Personnel/Insurance/Negotiations ..... \_\_\_\_\_  
\_\_\_\_\_
- 6. Building & Grounds ..... \_\_\_\_\_  
\_\_\_\_\_
- 7. Audit ..... All Board Members
- 8. Community Outreach ..... \_\_\_\_\_  
\_\_\_\_\_
- 9. Business Advisory Committee ..... Superintendent

**B. Supervisor Reports**

- 1. Transportation/Maintenance Supervisor - Jason May
- 2. Food Service - Katie Finley

**VIII. OLD BUSINESS**

Clendenning, Jessica, District Paraprofessional, effective 1/5/23, 1 year, 2022-23 school year, step 1.

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**IX. SUPERINTENDENT'S REPORT - Devvon Dettra, Local Superintendent**

**A. Employment**

It is recommended by the Local Superintendent and nominated by the Educational Service Center Superintendent (where applicable), that the mentioned personnel be employed for the term indicated and at the existing salary schedule, pending certification (where applicable) and BCI background check (where applicable).

Dalton, Matthew, Weight Room Monitor - 3rd 9 weeks, effective 1/3/2023, 1 year, 2022-23 school year, step 3.

Lashley, Sarah, Substitute Cook, Substitute Custodian, effective 1/3/2023, 1 year, 2022-23 school year.

Mitchell, Kendra, Substitute Cook, Substitute Secretary, effective 12/20/2022, 1 year, 2022-23 school year.

Stevens, Cassie, Year 4 Resident Educator Mentor, effective 8/15/22, 1 year, 2022-23 school year, step 7+.

Turner, Kristie, Year 4 Resident Educator Mentor, effective 8/15/22, 1 year, 2022-23 school year, step 6.

West, Billie, Substitute Cook, Substitute Secretary, Substitute Paraprofessional, effective 1/6/2023, 1 year, 2022-23 school year.

Wetzler, Shannon, Year 4 Resident Educator Mentor, effective 8/15/22, 1 year, 2022-23 school year, step 5.

**B. Approve the resolution for Design Development stage submission, the corresponding LFI memorandum of understanding and authorizing construction documents Design Development phase services for the new PK-12 project, as presented.**

**C. Accept the following resignation(s):**

Cindy Edmiston, Cook, effective 1/4/2023

**D. Approve the out of state Myrtle Beach trip for the Varsity Volleyball program from 07/16/23 - 07/21/23, as presented.**

**E. Approve the updates to the NEOLA policy, 9211, as presented.**

- F. **Approve the resolution to furnish written authorization in accordance with Ohio Revised Code §5502.70, §5502.701, §5502.702 and §5502.703 and the updated NEOLA policy allowing armed staff, as presented.**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**X. CORRESPONDENCE**

**XI. INFORMATION ITEMS**

**XII. EXECUTIVE SESSION**

**XIII. ADJOURNMENT**

Time: \_\_\_\_\_

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Motes; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**Next Board Meeting: February \_\_\_\_, 2023 @ 6:30 p.m.\* (tentatively)**