

# **ROLLING HILLS LOCAL SCHOOL DISTRICT BOARD AGENDA**

## **SUPERINTENDENT**

Scott Golec

## **TREASURER**

Kandi Raach

## **BOARD OF EDUCATION**

Dennis Dettra

Brad Dudley

Mike Humphrey

Darren Singleton

John Urdak

- I. Opening Ceremony
- II. Call to Order
- III. Roll Call
- IV. Accept Agenda & Addendum
- V. Public Participation
- VI. Treasurer's Report
- VII. Report's
- VIII. Old Business
- IX. Superintendent's Report
- X. Correspondence
- XI. Information Items
- XII. Executive Session
- XIII. Adjournment

October 28, 2021

**Board Meeting @ 6:30 p.m.**

Central Office



**I. OPENING CEREMONY**

The Lord's Prayer and Pledge of Allegiance is offered for those that wish to participate.

**II. CALL TO ORDER – Dennis Dettra, President**

**III. ROLL CALL - Kandi Raach, Treasurer**

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**IV. ACCEPT AGENDA & ADDENDUM**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**V. PUBLIC PARTICIPATION – Dennis Dettra, President**

**A. Administrators Reports**

- Brook Intermediate School - Shelly Sowers
- Byesville Elementary School - Gail Thomas
- Secrest Elementary School - Dawn Hare
- Meadowbrook Middle School - Scott Baughman - J.P. Wray
- Meadowbrook High School - Devvon Dettra - Jeff Wheeler
- Athletic Administrator - Jeff Wheeler
- Special Education Director - Jude Black
- Curriculum Director - Molly Kaplet

**B. Public Participants**

**VI. TREASURER'S REPORT - Kandi Raach, Treasurer**

**A. Approve of Minutes, as presented.**

September 23, 2021

**B. Approve of Financial Report, as presented.**

September 2021

**C. Approve five-year forecast for FY2022-2026, as presented.**

**D. Approve Then & Now Certificate for Valid Purchase Orders greater than \$3,000.00**

<u>Check #</u>	<u>Vendor</u>	<u>Amount</u>
219236	Agile Sports Technologies	\$4,849.00
219238	Peoples Bank	\$4,215.00
219084	The Huntington National Bank	\$415,000.00
219180	Renaissance Learning Inc.	\$3,000.00
219290	World's Finest Chocolate Inc.	\$13,324.00

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**VII. REPORTS**

**A. Standing Committees**

- 1. Policy .....Dennis Dettra  
Mike Humphrey
- 2. Athletic ..... Brad Dudley  
Darren Singleton
- 3. Legislative/Student Achievement Liaison (1 Board Member) ....Mike Humphrey
- 4. Mid-East CTC ..... Mike Humphrey
- 5. Personnel/Insurance/Negotiations ..... Dennis Dettra  
John Urdak
- 6. Building & Grounds ..... Brad Dudley  
Darren Singleton
- 7. Audit .....All Board Members
- 8. Community Outreach ..... John Urdak  
Mike Humphrey
- 9. Business Advisory Committee.....Superintendent

**B. Supervisor Reports**

- 1. Transportation/Maintenance Supervisor - David Lashley
- 2. Food Service - Katie Finley

**VIII. OLD BUSINESS**

**IX. SUPERINTENDENT’S REPORT - Scott Golec, Superintendent**

**A. Employment**

It is recommended by the Local Superintendent and nominated by the Educational Service Center Superintendent (where applicable), that the mentioned personnel be employed for the term indicated and at the existing salary schedule, pending certification (where applicable) and BCI background check (where applicable).

Andrews, Mike, Assistant Head Boys Basketball Coach, effective 10/29/2021, 1 year, 2021-22 school year, step 3.

Bradshaw, Hope, MMS Science Club Advisor, \$866.18 paid by donation, effective 9/28/21, 1 year, 2021-22 school year.

Colson, Ashley, Substitute Paraprofessional, Substitute Secretary, effective 10/29/21, 1 year, 2021-22 school year.

Hare, Eric, Assistant Head Girls Basketball Coach, effective 10/22/2021, 1 year, 2021-22 school year, step 2.

Jackson, Jay, Volunteer Girls Basketball Coach, effective 10/22/2021, 1 year, 2021-22 school year.

Marston, Jhama, Assistant Girls Basketball Coach, effective 10/22/2021, 1 year, 2021-22 school year, step 2.

Millhone, John, Middle School Boys Basketball Coach, effective 10/29/2021, 1 year, 2021-22 school year, step 7+.

Myers, Kristine, Volunteer Girls Basketball Coach, effective 10/22/2021, 1 year, 2021-22 school year.

Nichols, Andrew, Assistant Boys Basketball Coach, effective 10/29/2021, 1 year, 2021-22 school year, step 1.

Nixon, Brittany, MMS Science Club Advisor, \$866.18 paid by donation, effective 9/28/21, 1 year, 2021-22 school year.

Schwieterman, Dan, Volunteer Boys Basketball Coach, effective 10/29/2021, 1 year, 2021-22 school year.

Voytko, Joe, Middle School Boys Basketball Coach, effective 10/29/2021, 1 year, 2021-22 school year, step 7+.

West, Hailie, 21<sup>st</sup> Century Paraprofessional, effective 10/25/2021, 1 year, 2021-22 school year.

Wolverton, Logan, Volunteer Girls Basketball Coach, effective 10/22/2021, 1 year, 2021-22 school year.

Wolverton, Tori, Middle School Girls Basketball Coach, effective 10/26/2021, 1 year, 2021-22 school year, step 1.

- B. Approve the early graduation application, as presented.**
- C. Approve the maternity leave for Sara Burris, as presented.**
- D. Approve the following 21<sup>st</sup> Century Program Volunteer(s):**  
Erica Cameron

**E. Adjust the concession stipend to reflect the following changes for the  
2021-2022 school year:**

Angie Norman 1/3 amount of total stipend  
Katie Finley 2/3 amount of total stipend

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**F. Singleton, Sydney, Middle School Girls Basketball Coach, effective  
10/22/2021, 1 year, 2021-22 school year, step 1.**

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**X. CORRESPONDENCE**

**XI. INFORMATION ITEMS**

**XII. EXECUTIVE SESSION - To consider matters required to be kept confidential by  
federal law or regulations or state statutes.**

In: \_\_\_\_\_

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

Out: \_\_\_\_\_

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**XIII. ADJOURNMENT**

Out: \_\_\_\_\_

Motion \_\_\_\_\_

Second \_\_\_\_\_

Roll Call: \_\_\_ Mr. Dettra; \_\_\_ Mr. Dudley; \_\_\_ Mr. Humphrey; \_\_\_ Mr. Singleton; \_\_\_ Mr. Urdak

**Next Board Meeting: November \_\_, 2021 @ 6:30 p.m.\* (Forth Thursday is Thanksgiving)**