

ROLLING HILLS LOCAL SCHOOL DISTRICT BOARD AGENDA

SUPERINTENDENT

Scott Golec

TREASURER

Kandi Raach

BOARD OF EDUCATION

Dennis Dettra

Brad Dudley

Mike Humphrey

Darren Singleton

John Urdak

- I. Opening Ceremony
- II. Call to Order
- III. Roll Call
- IV. Public Participation
- V. Treasurer's Report
- VI. Report's
- VII. Old Business
- VIII. Superintendent's Report
- IX. Correspondence
- X. Information Items
- XI. Executive Session
- XII. Adjournment

November 12, 2020
Board Meeting @ 6:30 p.m.
Central Office



I. OPENING CEREMONY

The Lord's Prayer and Pledge of Allegiance is offered for those that wish to participate.

II. CALL TO ORDER – Dennis Dettra, President

III. ROLL CALL - Kandi Raach, Treasurer

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

IV. PUBLIC PARTICIPATION – Dennis Dettra, President

A. Administrators Reports

- Brook Intermediate School - Shelly Sowers
- Byesville Elementary School - Gail Thomas
- Secrest Elementary School - Dawn Hare
- Meadowbrook Middle School - Scott Baughman - J.P. Wray
- Meadowbrook High School - Devvon Dettra - Jeff Wheeler
- Athletic Administrator - Jeff Wheeler
- Special Education Director - Jude Black
- Curriculum Director - Molly Kaplet

B. Public Participants

V. TREASURER'S REPORT - Kandi Raach, Treasurer

A. Approve of Minutes, as presented.

October 22, 2020

B. Approve of Financial Report, as presented.

October 2020

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

VI. REPORTS

A. Standing Committees

- 1. PolicyDennis Dettra
Mike Humphrey
- 2. AthleticJohn Urdak
Darren Singleton
- 3. Legislative/Student Achievement Liaison (1 Board Member)Mike Humphrey

- 4. Mid-East CTC Bryan Stoney
- 5. Personnel/Insurance/Negotiations Dennis Dettra
John Urdak
- 6. Building & Grounds Brad Dudley
Darren Singleton
- 7. Audit All Board Members
- 8. Community Outreach Brad Dudley
Mike Humphrey

B. Supervisor Reports

- 1. Transportation/Maintenance Supervisor - David Lashley
- 2. Food Service - Angie Norman

VII. OLD BUSINESS

Bradshaw, Hope, Year 4 Resident Educator Colleague, effective 8/17/20, 1 year, 2020-21 school year, step 7.

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

VIII. SUPERINTENDENT'S REPORT - Scott Golec, Local Superintendent

A. Employment

It is recommended by the Local Superintendent and nominated by the Educational Service Center Superintendent (where applicable), that the mentioned personnel be employed for the term indicated and at the existing salary schedule, pending certification (where applicable) and BCI background check (where applicable).

Bradshaw, Hope, Year 4 Resident Educator Colleague, effective 8/17/20, 1 year, 2020-21 school year, step 7.

Cunningham, Lyric, Substitute Nurse, effective 10/16/2020, 1 year, 2020-21 school year.

Dalton, Matthew, Weight Room Monitor- 2nd 9 weeks, effective 11/2/2020-12/18/2020, step 1.

Fehrman, Rebecca, Substitute Paraprofessional, effective 11/13/2020, 1 year, 20-21 school year.

Kackley, Debbie, Year 3 Resident Educator Facilitator, effective 8/17/20, 1 year, 2020-21 school year, step 1.

Lashley, Dave, Transportation Supervisor, effective 7/1/2020, 5 year, 2020-21 school year.

Roe, Lisa, 21st Century Substitute Paraprofessional, effective 10/27/2020, 1 year, 2020-21 school year.

StClair, Sara, Substitute Paraprofessional, effective 10/22/2020, 1 year, 2020-21 school year.

B. Approve the OFCC Expedited Local Partnership Program Application and Resolution of Intent to participate in the Ohio Facilities Construction Commission Expedited Local Partnership Program, as presented.

C. Nominate Mike Humphrey as the Mid-East CTC Board Standing Committee representative.

D. Adopt the Ohio School District Nutrition Standards, as presented.

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

IX. CORRESPONDENCE

X. INFORMATION ITEMS

XI. EXECUTIVE SESSION To consider matters required to be kept confidential by federal law or regulations or state statutes.

In: _____

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

Out: _____

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

XII. ADJOURNMENT

Time: _____

Motion _____

Second _____

Roll Call: ___ Mr. Dettra; ___ Mr. Dudley; ___ Mr. Humphrey; ___ Mr. Singleton; ___ Mr. Urdak

**Next Board Meeting: December 10, 2020 @ 6:30 p.m. & January 14, 2021 @ 6:30 p.m.*
(tentatively)**